|              | •                         |            | Tni    | rodu  | ced by: | BRU                | CE LAING |   |
|--------------|---------------------------|------------|--------|-------|---------|--------------------|----------|---|
|              |                           |            | Dro    | 22000 | d No    | 90                 | - 99     | 4   |
|              |                           |            | PLC    | pose  | d No    |                    |          |   |
|              |                           | MORE       | ON NO. | 78    | 06      |                    |          |   |
|              |                           |            |        |       |         |                    |          |   |
|              | A MOTION of <u>Charle</u> | s M. Fall  | lstrom |       |         |                    |          |   |
|              | King Coun                 | ity Fair 1 | Board  | · .   |         | *****              | ·        |   |
| ВІ           | E IT MOVED                | by the Co  | ouncil | of K  | ing Cou | nty:               |          |   |
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|              | ne County E               |            |        | poin  | tment o | f <u>Charl</u>     | es M. Fa | llstrom                                       |
|              | King Count                |            |        |       |         |                    |          |   |
|              | o expire on               |            |        |       |         |                    |          |   |
| P.           | ASSED this                | 22700      | day    | of _  | Janu    | ary                | , 19     | <u>90                                    </u> |
|              |                           |            |        |       |         | Y COUNC<br>Y, WASH |          |   |
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| <del>\</del> |                           | of the Co  | ıncil  |       |         |                    |          |   |
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